***Hepzibah***  
  
4You [see your name here] shall be called Hephzibah...for the LORD delights in you...

5As the bridegroom rejoices over the bride, so shall your God rejoice over you. (Isa. 62:4-5)

19He delivered me because He delighted in me. (Ps. 18:19)

5. Cherishing: The Church is cleansed by experiencing Jesus’ cherishing heart (Eph. 5:26-29).

6. Jealousy: Jesus is jealous that we enter into the fullness of our relationship with Him.

14“You shall worship no other god, for the LORD, whose name is Jealous, is a jealous God.” (Ex. 34:14)

4Whoever wants to be a friend of the world makes himself an enemy of God...5The Spirit who dwells in us yearns jealously? (Jas. 4:4-5)

7. Zealous: Jesus, as the Bridegroom, is zealous for our safety, and honor, etc. (Zech. 1:14; 8:2).

In His zeal, He will destroy all that hinders love. Jesus intervenes to fight against that which injures His Bride. He rescues, protects, and vindicates His Bride.

1“I am zealous for Zion with great zeal; with great fervor I am zealous for her.” (Zech. 8:1)

—Jesus is a Bridegroom King—He is a King with power and a Bridegroom with desire.

Bridegroom describes the essence of who He is and what His personality is like.

By nature, He is a Bridegroom; by position and function, He is a King.

Being King describes what He does.

Being the Bridegroom describes His heart and being.

He has the personality of a Bridegroom and the function of a King.

• A king gives commands and mandates; a bridegroom desires conversation and dialogue.

• A king shows how great his power is; a bridegroom shares how deep his heart loves.

• A king wants obedience; a bridegroom wants partnership.

• A king wants diligent service; a bridegroom wants to be with his bride.